Official Recapitulation General Election

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Jefferson, Mississippi on the 3rd day of November 2020

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 3rd day of November 2020, in the County of Jefferson, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this _____ day of November 2020.

The County of Jefferson, Mississippi.

District 1 - Election Commissioner

District 2 - Election Commissioner

District 3 - Election Commissioner

District - Election/Commissioner

District 5 - Election Commissioner



| Official Recapitula 2020 Presidential Elec | | The County county by p MS 39201, | precinct. Th | ey will forw | ard one co | py to Micha | el Watson, | Secretary | of State, 40 | 1 MISSISS | IPPI ST. JAC | |
|---|--------------------------|-------------------------------------|--------------|--------------|----------------------------|-------------|--------------------------------|-----------|------------------------------|------------------------|--------------|----------|
| | | Names of | Election Pre | cincts | | | | | | | | |
| Votes cast in the County of Jeffers on the 3rd day of Novembe | | CANNONSBURG | CHURCH HILL | CITY HALL | COMMUNITY GARDEN CENTER | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | RED LICK | STAMPLEY |
| United St | ates-President | | | | | | | | | | | |
| Presidential Electors for Joseph R. Biden Jr. for President and Kamala D. Harris for Vice President | Democrat | 195 | 65 | 462 | 377 | 193 | 511 | 184 | 408 | 284 | 263 | 230 |
| Presidential Electors for Donald J. Trump for President and Michael R. Pence for Vice President | Republican | 16 | 101 | 21 | 51 | 19 | 22 | 51 | 34 | 13 | 53 | 9 |
| Presidential Electors for Don Blankenship for President and William Mohr for Vice President | American Constitution | 5000 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 |
| Presidential Electors for Brian Carroll for President and Amar Patel for Vice President | American Solidarity | 100 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| Presidential Electors for Phil Collins for President and Bill Parker for Vice President | Independent | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Presidential Electors for Howie Hawkins for President and Angela Nicole Walker for Vice President | Green | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 |
| Presidential Electors for Jo Jorgensen for President and Jeremy 'Spike' Cohen for Vice President | Libertarian | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 4 | 1 | 2 | 2 |
| Presidential Electors for Brock Pierce for President and Karla Ballard for Vice President | Independent | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Presidential Electors for Kanye West for President and Michelle Tidball for Vice President | Independent | 0 | 1 | 2 | 4 | 0 | 2 | 1 | 3 | 1 | 2 | 0 |
| United | States-Senate | | | | | | | 3) | | | | 1 |
| Mike Espy | Democrat | 192 | 63 | 473 | 391 | 204 | 521 | 192 | 414 | 297 | 281 | 236 |
| Cindy Hyde-Smith | Republican | 17 | 101 | 13 | 46 | 12 | 13 | 46 | 39 | 6 | 42 | 7 |
| Jimmy L. Edwards | Libertarian | 1 | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |

| Official Recapitulat 2020 Presidential Elect | All the Control of th | county by p | recinct. Th | ommission will prepa ey will forward one o by with the Circuit Cl | opy to Mich | nael Watson | Secretary | of State, 4 | 01 MISSIS | SIPPI ST. JA | e entire CKSON |
|---|--|--------------|-------------|---|-------------|-------------|-----------|-------------|--|--------------|-------------------|
| - G | | Names of E | lection Pre | cincts | | | | | | | |
| Votes cast in the County of Jefferso on the 3rd day of November | r 2020 | UNION CHURCH | TOTAL | d | | | | | | | 9 |
| United Sta | tes-President | | | | R | | | | | | |
| Presidential Electors for Joseph R. Biden Jr. for President and Kamala D. Harris for Vice President | Democrat | 155 | 3327 | | | | | | | | |
| Presidential Electors for Donald J. Trump for President and Michael R. Pence for Vice President | Republican | 141 | 531 | | | | | 8 | | 11 | |
| Presidential Electors for Don Blankenship for President and William Mohr for Vice President | American Constitution | 0 | 6 | | | | 10 | | | | |
| Presidential Electors for Brian Carroll for President and Amar Patel for Vice President | American Solidarity | 0 | 4 | | | 1 | | 5 | | | |
| Presidential Electors for Phil Collins for President and Bill Parker for Vice President | Independent | 0 | 1 | - | | | | | | | |
| Presidential Electors for Howie Hawkins for President and Angela Nicole Walker for Vice President | Green | 0 | 6 | | | | | | | | |
| Presidential Electors for Jo Jorgensen for President and Jeremy 'Spike' Cohen for Vice President | Libertarian | 0 | 14 | | | | | | | | |
| Presidential Electors for Brock Pierce for President and Karla Ballard for Vice President | Independent | 0 | 1 | | | | | | | |)/** |
| Presidential Electors for Kanye West for President and Michelle Tidball for Vice President | Independent | 2 | 18 | | | | 3. a | | | | - |
| United S | States-Senate | | | | | | | | la l | | |
| Mike Espy | Democrat | 164 | 3428 | | | | | | | | |
| Cindy Hyde-Smith | Republican | 134 | 476 | | | | | | | | |
| Jimmy L. Edwards | Libertarian | 2 | 12 | | | | | | | | |

| Official Recapitulation 2020 Presidential Election | county by | y Election C precinct. Th file one cop | ey will forw | ard one co | y to Micha | el Watson, | Secretary of | of State, 40 | 1 MISSISS | IPPI ST. JAC | |
|---|-----------------|--|--------------|----------------------------|------------|--------------------------------|--------------|------------------------------|------------------------|--------------|----------|
| | Names of | Election Pre | cincts | | | - | | | | | |
| Votes cast in the County of Jefferson, Mississ on the 3rd day of November 2020 | CANNONSBURG | CHURCH HILL | CITY HALL | COMMUNITY GARDEN CENTER | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | RED LICK | STAMPLEY |
| US House Of Rep 02-2nd Congress Dis | ional strict | | | | | | | | | | |
| Brian Flowers Repub | olican 22 | 85 | 18 | 49 | 15 | 21 | 46 | 40 | 11 | 50 | 10 |
| Bennie G. Thompson Dem | ocrat 184 | 71 | 466 | 378 | 198 | 515 | 189 | 413 | 288 | 272 | 233 |
| Central District-Supreme Court Dis 1(Central) Positi | | | | | | 9 | | | | | |
| Kenny Griffis Nonpar | tisan 32 | 90 | 102 | 88 | 48 | 101 | 69 | 99 | 62 | 73 | 40 |
| Latrice Westbrooks Nonpar | tisan 162 | 56 | 362 | 306 | 157 | 405 | 144 | 320 | 212 | 221 | 178 |
| Central District-Supreme Court Dis 1(Central) Positi | | | | | | | | | | | |
| Leslie D. King Nonpar | tisan 174 | 123 | 415 | 342 | 178 | 445 | 184 | 372 | 242 | 261 | 178 |
| District 01-Election Commissi | oner | | • | • | • | • | | | | | |
| Henry Wilson Jr Nonpar | tisan X | X | X | X | 202 | X | X | X | X | 292 | Х |
| District 02-Election Commissi | oner | | , | | | | | | | | |
| Nicole Davis Nonpar | tisan X | × | Х | X | X | X | X | 392 | X | X | 203 |
| District 03-Election Commissi | oner | | | 2 | | | | | | | |
| Fannie J Mims Nonpar | tisan X | X | 451 | X | X | X | X | X | 280 | X | X |
| District 04-Election Commissi | oner | 1 | | | | | | | | | |
| David Franklin Nonpar | rtisan 194 | 157 | X | 390 | X | X | X | X | X | X | X |
| | | | | | | | | | | | |

| Official Recap 2020 President | riculation | The County county by p MS 39201, | precinct. Th | ey will for | ward one c | opy to Mich | ael Watson | , Secretary | of State, 4 | 101 MISSIS | SIPPI ST. J | e entire ACKSON |
|---|---|-------------------------------------|--------------|-------------|------------|-------------|------------|-------------|-------------|------------|-------------|--------------------|
| | | Names of | Election Bro | sinete | | | | | - HV | | | |
| Votes cast in the County of on the 3rd day of No | Jefferson, Mississippi ovember 2020 | | Election Pre | ecincis | | 3 | | | | | | |
| | | UNION CHURCH | TOTAL | | | | N | | | * | | |
| US House Of Rep 0 | 2-2nd Congressional District | | | | | | | 3 | | • | | 8 |
| Brian Flowers | Republican | 127 | 494 | | | | | | | | | |
| Bennie G. Thompson | Democrat | 161 | 3368 | | | | | | | | | |
| Central District-Su | preme Court District 1(Central) Position 1 | | 4 | | Af | 1 | | 1 | 6 | | | |
| Kenny Griffis | Nonpartisan | 140 | 944 | | | | | | | | | |
| Latrice Westbrooks | Nonpartisan | 131 | 2654 | | | | | | | | | |
| | preme Court District 1(Central) Position 2 | | 1 | | | | | | 7. | | | - E |
| Leslie D. King | Nonpartisan | 219 | 3133 | | | | | | | | 2 | |
| District 01-Ele | ection Commissioner | , | | | | 9 | - | | | | | 2 |
| Henry Wilson Jr | Nonpartisan | 264 | 758 | | | | | | | | | |
| District 02-Ele | ection Commissioner | | | | | | | I. | | £. | | |
| Nicole Davis | Nonpartisan | X | 595 | | | | | | | | | |
| District 03-Ele | ection Commissioner | | | | | | | L | 1 | | | I |
| Fannie J Mims | Nonpartisan | X | 731 | | | | | | | | 2 | |
| District 04-Ele | ection Commissioner | | | | £. | | | L | | | | |
| David Franklin | Nonpartisan | X | 741 | | | | | l N | | | | |

| Official Reca 2020 Presiden | and the contract of the contra | county by | precinct. The | ney will for | ward one co | py to Mich | ael Watson, | capitulation , Secretary keep the thi | of State, 4 | 01 MISSIS | SIPPI ST. JA | |
|--|--|-------------|---------------|--------------|----------------------------|------------|--------------------------------|---|------------------------------|------------------------|--------------|----------|
| Total W. San | | Names of | Election Pr | ecincts | _ | 1 | r | | | | | |
| Votes cast in the County of on the 3rd day of N | | CANNONSBURG | CHURCH HILL | CITY HALL | COMMUNITY GARDEN CENTER | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | RED LICK | STAMPLEY |
| District 05-E | Election Commissioner | • | | | | | | | | | | |
| Shirley S Brown | Nonpartisan | × | X | × | X | × | 504 | 200 | X | × | X | × |
| School Board District 5- | -School Board Member | | | | | | | | | | | |
| Orisha Brown-Mims | Independent | : X | X | × | X | X | 140 | 50 | Х | × | X | X |
| Micheal Malone | Independent | . X | Х | X | Х | X | 145 | 84 | Х | X | X | X |
| Patricia West | Independent | X | Х | X | Х | X | 116 | 38 | Х | X | X | X |
| Brenda K Rankin | Independent | : X | Х | Х | Х | Х | 131 | 43 | Х | × | X | X |

| Official Recapitulat 2020 Presidential Elect | ion | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the ecounty by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACK MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. | | | | | | | | | | | | |
|--|--------------|---|--------------|---------|-----|-----|------|---|-----|----|---|-----|--|--|
| Votes cast in the County of Jefferso on the 3rd day of November | | Names of | Election Pro | ecincts | | | | - | | | 8 | a a | | |
| District 05-Election (| Commissioner | 2 | , | | | | | | | | | | | |
| Shirley S Brown | Nonpartisan | Х | 704 | | | \$1 | | | | | | | | |
| School Board District 5-School B | Board Member | | | | | | | | | | | | | |
| Orisha Brown-Mims | Independent | Х | 190 | | | | i ii | | 89) | | | | | |
| Micheal Malone | Independent | Х | 229 | | | | | X | | 3: | | | | |
| Patricia West | Independent | Х | 154 | | (a) | | | | | | | | | |
| Brenda K Rankin | Independent | Х | 174 | | | | | | | | | | | |

| Official Recapitulation 2020 Presidential Election | The County county by p MS 39201, | recinct. The | ey will forwa | ard one cop | y to Michae | el Watson, S | Secretary o | f State, 40 | 1 MISSISSI | PPI ST. JAC | |
|---|--|--------------|---------------|----------------------------|-------------|--------------------------------|-------------|------------------------------|------------------------|-------------|----------|
| | Names of E | lection Pre | cincts | | | | | | | | |
| Votes cast in the County of Jefferson, Mississippi on the 3rd day of November 2020 | CANNONSBURG | CHURCH HILL | СІТУ НАЦ | COMMUNITY GARDEN CENTER | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | RED LICK | STAMPLEY |
| Ballot Measure 1 - Initiated by Petition and Alternative by Legislature | | | | | | | | | | | |
| FOR APPROVAL OF EITHER Initiative Measure No. 65 OR Alternative Measure No. 65A | 165 | 95 | 385 | 313 | 169 | 430 | 173 | 340 | 242 | 234 | 184 |
| AGAINST BOTH Initiative Measure No. 65 and Alternative Measure No. 65A | 21 | 48 | 52 | 78 | 21 | 59 | 32 | 54 | 34 | 43 | 24 |
| Over Vote | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Under Vote | 28 | 24 | 57 | 50 | 27 | 53 | 33 | 64 | 30 | 48 | 36 |
| Ballot Measure 1 - Initiated by Petition and Alternative by Legislature | | | | | | | | * | | | |
| FOR Initiative Measure No. 65 | 143 | 91 | 362 | 263 | 141 | 356 | 153 | 306 | 203 | 207 | 159 |
| FOR Alternative Measure No. 65A | 37 | 35 | 53 | 81 | 38 | 92 | 38 | 69 | 49 | 54 | 43 |
| Over Vote | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 2 | 3 | 1 | 0 |
| Under Vote | 34 | 41 | 77 | 97 | 37 | 93 | 46 | 81 | 50 | 64 | 42 |
| Ballot Measure 2 - House Concurrent Resolution No. 47 | | | | | | | | | 12 | | |
| YES | 181 | 112 | 421 | 379 | 179 | 475 | 188 | 387 | 266 | 265 | 213 |
| NO | 19 | 38 | 40 | 42 | 24 | 44 | 24 | 41 | 19 | 28 | 15 |
| Over Vote | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under Vote | 13 | 17 | 33 | 21 | 14 | 25 | 26 | 30 | 21 | 33 | 16 |

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|---|--|--------------|-------------|--------|----|-----|---|---------------|--|----|--|--|
| | Names of E | lection Pred | cincts | | | | | | | | | |
| Votes cast in the County of Jefferson, Mississippi on the 3rd day of November 2020 | | | | | | | | | | | | |
| | UNION CHURCH | TOTAL | PERCENTAGES | | 77 | | | | | | | |
| Ballot Measure 1 - Initiated by Petition and Alternative by Legislature | | | | | | | | 9 | | 57 | | |
| FOR APPROVAL OF EITHER Initiative Measure No. 65 OR Alternative Measure No. 65A | 183 | 2913 | 73.75% | | | | - | | | | | |
| AGAINST BOTH Initiative Measure No. 65 and Alternative Measure No. 65A | . 73 | 539 | 13.65% | | | | | | | | | |
| Over Vote | 0 | 2 | 0.05% | × | | | | | | | | |
| Under Vote | 46 | 496 | 12.56% | | | | | in the second | | | | |
| Ballot Measure 1 - Initiated by Petition and Alternative by Legislature | | | | £1 (0) | | | | | | | | |
| FOR Initiative Measure No. 65 | 180 | 2564 | 64.96% | | | | | | | | | |
| FOR Alternative Measure No. 65A | 56 | 645 | 16.34% | | | | | | | | | |
| Over Vote | 0 | 10 | 0.25% | | | | | | | | | |
| Under Vote | 66 | 728 | 18.44% | | | | | | | | | |
| Ballot Measure 2 - House Concurrent Resolution No. 47 | | | | 25 | | . 6 | | | | | | |
| YES | 228 | 3294 | 83.35% | | | | | | | | | |
| NO | 49 | 383 | 9.69% | | | | | | | | | |
| Over Vote | 0 | 1 | 0.03% | * | | | | | | | | |
| Under Vote | 25 | 274 | 6.93% | | | | | | | | | |

| Official Recapitulation 2020 Presidential Election | The County county by p MS 39201, | precinct. Th | ey will forw | | y to Micha | el Watson, | Secretary o | of State, 40 | 1 MISSISS | IPPI ST. JAC | |
|---|--|--------------|--------------|----------------------------|------------|--------------------------------|-------------|------------------------------|------------------------|--------------|----------|
| | Names of | Election Pre | cincts | 7 | | | | | | | |
| Votes cast in the County of Jefferson, Mississippi on the 3rd day of November 2020 Ballot Measure 3 - House Bill 1796 - Flag | CANNONSBURG | СНИВСН НІГГ | CITY HALL | COMMUNITY GARDEN CENTER | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | RED LICK | STAMPLEY |
| Referendum | l . | | | | | | | | | | |
| YES | 191 | 114 | 435 | 376 | 187 | 488 | 184 | 382 | 270 | 268 | 205 |
| NO | 18 | 46 | 48 | 54 | 23 | 45 | 41 | 61 | 31 | 44 | 30 |
| Over Vote | 2 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 1 |
| Under Vote | 3 | 7 | 10 | 11 | 6 | 10 | 12 | 14 | 5 | 12 | - 8 |

| Official Recapitulation 2020 Presidential Election | county by p | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entrounty by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKS 4S 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. | | | | | | | | | | | |
|---|-------------|--|------------|-----|----|---|--|---|--|--|--|--|--|
| | Names of | Election Pre | cincts | i i | | | | _ | | | | | |
| Votes cast in the County of Jefferson, Mississippi on the 3rd day of November 2020 | _ | | | | | | | | | | | | |
| | СНИВСН | | ERCENTAGES | | 20 | | | | | | | | |
| | UNION | TOTAL | PERCE | | Ø | | | | | | | | |
| Ballot Measure 3 - House Bill 1796 - Flag Referendum | | | Six | | | | | | | | | | |
| /ES | 232 | 3332 | 84.33% | | | 1 | | | | | | | |
| NO | 63 | 504 | 12.76% | | | | | | | | | | |
| Over Vote | 1 | 11 | 0.28% | | | | | | | | | | |
| Jnder Vote | 6 | 104 | 2.63% | | | | | | | | | | |